

2024

BAKERSFIELD COUNTRY CLUB  
3RD ANNUAL



**BAKERSFIELD**

PICKLEBALL

A stylized graphic of a yellow and white flower on a stem, with a red outline, positioned to the left of the word 'Open'.  
The logo for RMHC Southern California, featuring a house icon with a heart and a ribbon, and the text 'RMHC Southern California' below it.  
*Open*



2024

BAKERSFIELD COUNTRY CLUB  
3RD ANNUAL



**BAKERSFIELD**

**PICKLEBALL**



*Register Today!*

**APRIL 13 2024**

All proceeds benefit Bakersfield Ronald McDonald House



**Bakersfield**  
COUNTRY CLUB  
4200 Country Club Drive  
Bakersfield, CA 93306

**8 AM**  
7AM WARM-UP



PRESENTED BY



EXCLUSIVE TOURNAMENT BALL



**\$300 PER 4 PLAYER TEAM**

2 Men // 2 Women // Round Robin // Goodie Bag // Lunch

**MEDAL PRIZES**

Skill Levels: 2.5, 3.0, 3.5, 4.0, 4.5 // Registration is Non Refundable  
(Entry deadline 10 days before Tournament)

Pickleball Questions: Zach 661 706-0259 or zachgomez@bakersfieldcountryclub.com  
Bakersfield Ronald McDonald House 661 437-4130

[give.rmhcsc.org/bakersfieldpbopen](http://give.rmhcsc.org/bakersfieldpbopen)

BAKERSFIELD COUNTRY CLUB  
3RD ANNUAL



# BAKERSFIELD PICKLEBALL



EXCLUSIVE TOURNAMENT BALL



APRIL **13** 2024

## BE A SPONSOR

All proceeds benefit Bakersfield Ronald McDonald House

### Exclusive Title

- Unlimited Court Signage
  - Four Player Team + Special Lunch For 10 (On-Site)
  - Social Media + E Blast Acknowledgment
  - 10 x 10 Vendor Booth
  - Logo On T-Shirt
- \$5000**

### Silver

- Four Player Team
  - Social Media Acknowledgment
  - Event Signage
  - Logo On T-Shirt
- \$1500**

### Platinum

- Four Player Team
  - Social Media Acknowledgment
  - Event Signage + Court Signage
  - 10 x 10 Vendor Booth \*Logo On T-Shirt
- \$2500**

**15**  
years  
2009 - 2024



Ronald  
McDonald  
House®  
BAKERSFIELD

[give.rmhcsc.org/bakersfieldpbopen](https://give.rmhcsc.org/bakersfieldpbopen)

PRESENTED BY

VALLEY STRONG



2024

15  
years  
2009 - 2024



Ronald  
McDonald  
House®  
BAKERSFIELD

KEEP FAMILIES CLOSE

- Exclusive Title** \$5000
- Platinum** \$2500
- Silver** \$1500



**Company Name** \_\_\_\_\_

**Sponsorship Level** \_\_\_\_\_

Company Address (mailing): \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact \_\_\_\_\_

Office # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

### Logo Submission

A) In order to ensure the best possible reproduction of your logo, we require that you send us an Adobe Illustrator file (.eps or .ai). Be sure to include a color version as well as a solid black version of your logo.

B) A JPEG file is an acceptable for recognition on our social media

C) Please send direct to [anareyna@pacbell.net](mailto:anareyna@pacbell.net)

Company Address (billing): \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact \_\_\_\_\_

Email \_\_\_\_\_

Please complete and return the application form by January 15, 2024

Please indicate your preferred method of payment.

- Check enclosed or charge \$ \_\_\_\_\_
- Please invoice
- Credit card # \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_

3 digits on back of card: \_\_\_\_\_

**Please send to: Bakersfield Ronald McDonald House**  
420 34th Street • Bakersfield, CA 93301  
Tel: 661 427-4647 x15290 or 661 437-4130 • Fax: 661-324-4632  
Email: [ssabin@rmhcsc.org](mailto:ssabin@rmhcsc.org) BRMH TAX ID# 95-3167869

